Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



Travel Telephone

Other Expenses or Services

Total

State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619)

ASSOC OFFICE

Page__ __of___ ___Page(s) THIS SPACE FOR OFFICE USE ONLY

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| (Type or print clear See instructions at | | | | \$17 | TE OF IDAHO | |
|---|------------------------------------|---|----------------------|------------------------|---|--|
| Lobbyist's name and permanent busine | , , , | Date prepared | Period | Period covered | | |
| VICKI SHITH | | | · _ | | month ending | |
| ID. VET. MED. ASSN. 1841 W SECLUPED CT. KUNA, ID 83634 | | | 3-9- | 57 (Ma | $\begin{array}{c c} (Day) & (Yr.) \\ (AB) & (AB) \end{array}$ | |
| Ttom | ole expenditures made o | r incurred by Lobbyist | or by Lobbyist's Emp | loyer on behalf of Lob | byist's Employer. | |
| Category of Expenditure Reimbursed Personal Living and Travel | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | An Employers | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 | |
| Entertainment Food and Refreshment | \$ | \$ | \$ | \$ | \$ | |
| Living Accommodations | I—— | | | | | |
| Advertising | 1 | | | | | |

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

| Item | The totals o | e totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | | | |
|------|--------------|--|--------|---|--|--|--|
| 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group | | | |
| | | NA | | | | | |

| Continued on attached page(s) | | | | |
|--|--------------------------|-------------------------------------|--|--|
| INSTRUCTIONS | | Employer(s) Name(s) and Address(es) | | |
| Who should file this form: Any lobbyist registered under Section | No. 1/841 W Secluded Ct. | | | |
| 67-6617 Idaho Code | KU | NA, ID 83634 | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | No. 2 | | | |
| TO BE FILED WITH: | | | | |
| Ben Ysursa Secretary of State | No. 3 | | | |
| PO Box 83720 Boise, ID 83720-0080 | No. 4 | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | |

| | Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | | | | | | |
|----|--|--|-----------|--|--|--|--|--|---|
| | | Date Amo | | Amount | Nai | me of | Legislator, Public or Executive Off | icial Re | ceiving or Benefiting |
| | Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
| | 5 | | | as supporting of or | | ~ | Subject | Code | Subject |
| НВ | Subject (from t | table) | Legislati | solution or Other ive Ident. Number | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation. zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| | 6 | bid or b | | ss, financial service | ision, procurement, contract, s or bond lobbyist was | 1 | CERTIFICATION: I hereby certify correct statement in accordance we shall be a supplied to the statement of t | | |